## Connecticut Nurserymen's Foundation Scholarship Application 2017

## For Students planning a major in HORTICULTURE

Name:					
Address:					
Phone:		email address:			
Major of stud	y. Explain as specific	cally as possible. Is th	is a 2 yr or 4 yr program?		
Mark with a "	check" if accepted.		students, note school atter		
1		3			
2		4			
Briefly descri	be your career goals:				
	you are transferring)		urrent school for college sto commuting from home. Not		
Tuition	Room	Board	Total:		
Other Fees					

Have you applied for financial aid at your school of choice? Yes No If no, why not? Please attach any financial aid awarded.
Have you applied for any other scholarships? Yes No  Explain from whom and how much. Attach award letter.
Describe the type of student you are, academically. High school students to include an official transcript; college students to provide an official college transcript listing grades, plus high school transcript if currently a freshman. List your strengths, weaknesses, and any academic honors/awards.
Describe the type of student you are, non-academically. Please include any clubs, sports, community involvement, volunteer work, etc.
Describe any work experience (summers, after school, especially jobs/internships related to the field you will be studying)

Describe the circumstances that affect your need for financial assistance. Please attach your <b>SAR</b> ( <b>Student Aid Report</b> ). Without this form, you will be disqualified for the scholarship. Remit to CNF no later than Monday, March 27, 2017.				
Where did you obtain this application? High school guidance counselor, online, UConn, Naugatuck Valley Community College, heard about it from a friend, other?				
Please write a paragraph about yourself. How do you see yourself? What kind of person are you? Why do you want to pursue your education? Why do you think a career path in horticulture is the right one for you?				

Student Signature:	
Guidance counselor/advisor signature:	
Name of High School or University/College:	

Please be sure the following are attached before submitting your application:

- Application
- Acceptance letters, if received
- SAR (Student Aid Report FAFSA)
- Financial aid award letters
- Official high school or college transcript
- Parent information (page 5 & 6)
- 2 or more letters of recommendation. One must come from someone other than a teacher/guidance counselor.

The Connecticut Nurserymen's Foundation wishes you success in whatever career path you take.

Application must be received no later than Monday, March 13, 2017. Submit electronically to:

ctnurserymen@gmail.com - Jim Messier, Executive Secretary, CNF

Supporting documents that can not be scanned and sent electronically should be sent to:

Jim Messier, Executive Secretary Connecticut Nurserymen's Foundation 16 Lynn Drive Vernon CT 06066

860-729-2433

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## Parent portion of Application

Father's Name:
Occupation:
Employer:
Email address:
Mother's Name:
Occupation:
Employer:
Email address:
Is there likely to be a significant change in combined gross salary for 2017? Yes
No If yes, please explain:
List other children/dependents along with age for 2017 and for the school year 2017-2018
Did you file a FAFSA (Free Application for Federal Student Aid) with Federal Student Aid Program on behalf of your son/daughter? Yes Date
No Without this, your child will not be eligible for scholarship consideration. CNF must receive this report no later than Monday, March 27, 2017.
Are you eligible for a Pell Grant? Yes No

Divorced or separated parents must pro	ovide the following information:
Year of Separation:	Year of Divorce:
Other parent's name:	
Home address:	
Occupation:	Employer:
According to court order, when will suppose the Month and year:	port for the student end?
Who claimed the student as a tax exem	nption for last year?
Is there an agreement specifying a cont	tribution for the student's education?
Yes How much for the	2017-2018 school year?
No	
child's need for financial assistance:	ains the existing circumstances that affect your
Father's signature:	
Mother's signature:	

Revised 08-13-2016