

# 2023 CNLA WINTER SYMPOSIUM

## JANUARY 24TH - 25TH

AQUA TURF CLUB  
556 MULBERRY ST, PLANTSVILLE, CT

Join CNLA for two days of programming. The program is designed specifically for Connecticut's wholesale and retail nurseries, garden centers, landscape contractors, florists, arborists, landscape architects, landscape designers, suppliers, educators, researchers and allied businesses.

### Schedule

#### Tuesday, January 24

8:30-3:00 pm: 2 Tracks of Educational Programming and Annual Meeting.

#### Wednesday, January 25

8:30-2:30 pm: Educational Programming in English and Spanish.

### Topics

Subject to Change

#### Tuesday:

- Pot Recycling
- CAES Update
- New Naturalism
- Beech Leaf Disease
- What Sort of Landscape are we Leaving for our Grandchildren?
- Younger Generation Involvement
- Legislative Update
- Garden Design
- Overused Trees & Shrubs
- Entrepreneurship in the Green Industry
- State of the Industry - What to Expect in 2023

#### Wednesday:

- UCONN Update
- Efficiencies
- Disruptions in Supply Chain Panel
- Plant Health in Beds
- Outdoor Living with Natural Gas Panel
- Legal Update
- Hiring, Retention, & Recruiting
- How Trees are being Affected by Drought
- New and Exciting Plants
- Mosquito and Tick Application
- Hemp Panel Discussion
- Spanish Program
  - Irrigation
  - Sustainable Landscapes and Native Plants
  - Pesticide Safety

### Why Attend?

Relevant Educational Programs  
Pesticide Credits  
Spanish Programs  
CNLA Annual Meeting  
CANP Recognition Awards  
And More!

### Sponsors

11/21/22

CT Mulch Distributors

### Exhibitors

11/21/22

CT Mulch Distributors  
Hardscrabble Farms  
NYP Corp.  
Planters' Choice, LLC.  
Sodco, Inc.  
USDA, APHIS, PPQ





# 2023 WINTER SYMPOSIUM REGISTRATION FORM

TUESDAY, JANUARY 24TH - WEDNESDAY, JANUARY 25TH

Register on-line at [www.cnla.biz](http://www.cnla.biz) or complete the below form by checking the appropriate boxes and calculating your fee. Mail the form with payment to CNLA, PO Box 30, Bloomfield, CT 06002, or fax to 860-286-0787.

**Registration Deadline: Friday, January 20, 2023**

**Registration Rates PER DAY (Non Refundable)**

**Members: \$95, Under 30: \$65, 3+ Registrations: \$85**

**Nonmembers: \$125**

**Company:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Clearly print the names and preferred email address of attendees below and indicate what day(s) they will be attending. You must register with a valid email address to receive credits.

**Attendee Names**

(include CANP after name if applicable)

	Under 30	Tues. 1/24	Wed. 1/25	Spanish	Total Amount
1. _____ Email: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
2. _____ Email: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
3. _____ Email: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
4. _____ Email: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
5. _____ Email: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
6. _____ Email: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

**Total Registration Fee Enclosed \$** \_\_\_\_\_ ☐ **Check** \_\_\_\_\_ ☐ **Credit Card** (Visa, Mastercard, AMEX)

**Credit Card #** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **CW Code:** \_\_\_\_\_

**Name on Card** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Billing Address (if different from above)** \_\_\_\_\_